Permit #F00021958

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00021958 **Type of Permit:** FILMING **Release Date:** 11/12/2009

**Production Company** ENGINE ROOM

**Insured Company Name** ENGINE ROOM
Contact Phone No. 1 323-860-5100
Contact Phone No. 2
Fax 323-860-5111
Address 1040 N LAS PALMAS
HOLLYWOOD, California 90038

**Production Title** CREATE

**Type of Production** Industrial Video

**Producer** MICHAEL CAPLAN

**Director** DAN SCHMIDT

**1st AD** N/A N/A

**Production Manager** CYRENA VLADISH

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** JOHN HANSON
Primary Phone Mobile - 310-741-7231
Secondary Phone

**Location Assistant** NA NA
Primary Phone Office - NA
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $230.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $104.00 |
| LA COUNTY - ROAD USE FEE | $299.00 |
| LA COUNTY ROAD APPLICATION FEE | $51.00 |

**Total Permit Fee** $1,309.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

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**Production Company** ENGINE ROOM
**Insured Company** ENGINE ROOM
**Production Title** CREATE

**Location Manager** JOHN HANSON
Primary Phone Mobile - 310-741-7231
Secondary Phone

**Location Address** 1893 E Mendocino St, Altadena, CA, 91001

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 11/13/2009 - 11/13/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached document** Film LA AA Engine Room.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 35 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Equipment on property; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** 2184-11, FSA REQUIRED

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : 1456 E MENDOCINO ST

**Crew Parking**
Location Type : Private Parking Lot
Street : 1456 E MENDOCINO ST

**Posting "No Parking" signs** N/S MENDOCINO ST., ALLEN AVE- WEST 300'
W/S ALLEN AVE., MENDOCINO ST- NORTH 300'

**Approximate Footage** County Parking **Log Number**

**Date(s)** 11/13/2009 to 11/13/2009 **Time(s)** 07:00 to 22:00

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Engine Room ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 11/16/09

By _____ SIGN HERE
Representative's Signature

Engine Room
Name of "Principal" (Production Company)

1040 N Las Palmas Ave 13 Bldg 24
Principal's Address

Cyrena Nadish-Hodison
Print Princpal Representative's Name

Los Angeles CA 90038
City, State, Zip Code

Controller / Producer
Representative's Title (i.e. UPM, Loc Mgr)

323) 860-5100
Principal's Telephone Number

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